

NOTICE IS HEREBY GIVEN THAT THE JESUP CITY COUNCIL WILL MEET IN REGULAR SESSION ON TUESDAY, NOVEMBER 15, 2016, AT 7:00 O'CLOCK P.M., JESUP CITY HALL, 791 6TH STREET, JESUP, IOWA

PLEASE SILENCE CELL PHONES, PDA'S, ETC. DURING SESSION; THE COUNCIL WILL ADDRESS AGENDA ITEMS AND MAY TAKE ACTION

TENTATIVE AGENDA
NOVEMBER 15, 2016

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL OF COUNCIL
4. APPROVAL OF AGENDA
5. APPROVE CONSENT AGENDA: ALL ITEMS ON THE CONSENT AGENDA WILL BE ENACTED BY ONE MOTION, THERE WILL BE NO SEPARATE DISCUSSION OF THOSE ITEMS UNLESS A REQUEST IS MADE PRIOR TO THE TIME THE CITY COUNCIL VOTES ON THE MOTION ITEMS
 - a) ACCEPT THE MINUTES OF THE OCTOBER 24, 28, & NOVEMBER 1, 2016 CITY COUNCIL MEETINGS
 - b) APPROVE THE CITY EXPENDITURES AS PRESENTED AND GIVE DIRECTION TO PROCESS AND PAY
6. PANCREATIC CANCER DAY PROCLAMATION
7. CITIZEN'S INPUT – PLEASE LIMIT COMMENTS TO 3 MINUTES
8. COMMUNITY & ECONOMIC DEVELOPMENT
 - A. APPLICATION FOR VOLUNTARY ANNEXATION
9. PUBLIC SAFETY (POLICE, FIRE, AMBULANCE, BUILDING)
 - A. DEPARTMENTAL REPORTS
10. CULTURE & RECREATION (LIBRARY & PARKS)
11. PUBLIC WORKS (STREETS, WATER, SEWER)
 - A. DEPARTMENTAL REPORTS
 - B. APPROVE CHANGE ORDER #5 – 5TH & CHURCH STREET WATER & SEWER IMPROVEMENTS PROJECT
 - C. RESOLUTION APPROVING PAY REQUEST #5 - 5TH & CHURCH STREET WATER & SEWER IMPROVEMENTS PROJECT
12. CITY ADMINISTRATION
 - A. ACCEPT CITY CLERK RESIGNATION
 - B. SET SPECIAL COUNCIL WORKSESSION DATE RE: PERSONNEL ORGANIZATION
13. ADJOURN,

CITY COUNCIL
OCTOBER 24, 2016

Jesup City Council met in special session on Monday, October 24, 2016, at 5:30 p.m. in the Jesup City Hall Community Room, 791 6th Street, Jesup, Iowa for a council work session.

Mayor Larry Thompson called the meeting to order at 5:30 p.m.

Members present: Russ Solomon, Dawn Vogel, Richard Mott and Melissa Trumbauer.

Absent: Jill Chemin.

Vogel/Trumbauer

that the Agenda, as proposed, for the Special Session on Tuesday, October 18, 2016, at 7:00 p.m. be accepted and approved. Voice vote-Ayes: Four. Motion carried.

Brian Schoon, INRCOG, reviewed information regarding the grant and city's participation in Source Water Protection Planning. Schoon explained the program would develop plans to protect the wells and city water source by looking at the properties surrounding the water source. Schoon asked the council to name a planning and committee team as the next step in formulating the source water protection plan. The item will be addressed at the November 1, 2016 City council meeting.

The Council reviewed departmental budget expenditures for Police, Building and Street departments.

Trumbauer/Vogel

that the council adjourn the meeting at 7:33 p.m. Voice vote-Ayes: Four. Motion carried.

LeAnn M. Even, CMC, ICMC, CFO
City Clerk/Treasurer

CITY COUNCIL
OCTOBER 28, 2016

Jesup City Council met in special session on Friday, October 28, 2016, at 5:30 p.m. in the Jesup City Hall Community Room, 791 6th Street, Jesup, Iowa for a council work session.

Mayor Larry Thompson called the meeting to order at 5:40 p.m.

Members present: Russ Solomon, Dawn Vogel and Richard Mott.

Absent: Jill Chemin and Melissa Trumbauer.

Vogel/Mott

that the Agenda, as proposed, for the Special Session on Friday, October 28, 2016, at 7:00 p.m. be accepted and approved. Voice vote-Ayes: Three. Motion carried.

Jeff Beck, Beck Financial & Insurance, presented information regarding the Iowa Municipal Benefits Plan. This is a new program created to assist cities in providing benefit packages to their employees. Beck also proposed the city change their health insurance renewal date from April to March or December. This would allow the city to receive the renewal premiums earlier in the budgeting process and save \$9,835.20 for the December renewal period, or \$1,265.49 for a March renewal.

The Council reviewed departmental budget expenditures for Ambulance, Library, Clerk/City Hall, and Water/Sewer departments.

Mott/Vogel

that the council adjourn the meeting at 7:45 p.m. Voice vote-Ayes: Three. Motion carried.

Koley Mead
Deputy City Clerk

CITY COUNCIL

NOVEMBER 1, 2016

Jesup City Council met in regular session on Tuesday, November 1, 2016, at 7:00 o'clock p.m. in the Jesup City Hall Council Chambers, 791 6th Street, Jesup, Iowa. Mayor, Larry Thompson in the Chair. Roll Call: Solomon, Chemin, Vogel, Mott and Trumbauer.

Mayor asked that agenda be amended to remove item 12C, computer purchase, from the agenda.
Vogel/Trumbauer

that the Agenda, as amended, for the Regular Session on Tuesday, November 1, 2016, at 7:00 p.m. be accepted and approved. Voice vote-Ayes: Five. Motion carried.

Mayor asked that the Minutes of the October 18, 2016 council meeting be amended as follows: Resolution #s 2016-21-25 be amended to read Resolution #s 2017-21-25.
Trumbauer/Vogel

that the Council approve and adopt the following items on the consent agenda as amended: 1. Approve the minutes of the October 11 & 18, 2016 City council meetings. 2. Accept the City Clerk/Treasurer reports, as of October 28, 2016 and place on file. 3. Approve the claims as presented and give direction to process and pay. 4. Approve liquor license application - Dollar General. 5. Approve tobacco retail application – Dollar General. 6. Approve **Resolution No 2017-26** Resolution Approving Pay Request #4, 5th & Church Street Water/Sewer Project. Roll call vote-Ayes: Five. Motion carried.

CLAIMS PRESENTED TO THE CITY COUNCIL FOR NOVEMBER 1 2016

WARRANTS WRITTEN SINCE THE OCTOBER 20, 2015 MEETING:

Accounts Payable	Payroll ACH - 11-1-16	16,983.85
Bank Iowa	Payroll taxes - Federal, Medicare, Social Security	5,907.77

CLAIMS PRESENTED FOR NOVEMBER 1, 2016:

ADVANCED SYSTEMS	COPIER CONTRACT - LIB	21.00
AECOM	ENGINEERING - 4TH, 5TH, PURDY STREEETS	11,745.27
ALERT-ALL	SCHOOL KITS - FD	910.00
AUDIO EDITIONS	BOOKS ON CD - LIB	265.86
BAKER & TAYLOR	LIBRARY BOOKS	562.32
BECKY BURKE	REIMB MILES - LIB	61.56
BOOK LOOK	LIBRARY BOOKS	345.74
BROWN SUPPLY	WATER MAIN PARTS - WA	308.66
CEDAR VALLEY OUTFITTERS	BATTERIES - PD	23.00
CENTER POINT LARGE PRINT	LIBRARY BOOKS	28.00
CITY LAUNDERING COMPANY	MATS,MOPS,AIR DISPENSER-CH,ST,WA,WW	390.54
COVENANT CLINIC	EXAMINE HAND - ST	310.00
D & D TIRE	MOUNT BALANCE TIRES,ROTATE-PD,WA,WW	117.00
DEMCO	SUPPLIES - LIB	82.49
DR LISA PAYNE OSSIAN	SPEAKER - LIB	300.00
GAIL KITTLESON	SPEAKER - LIB	50.00
HOLIDAY INN CONFERENCE CENTER	IMFOA CONFERENCE - CH	380.80
IOWA CODIFICATION	OCTOBER SUPPLEMENT - CH	54.00
IOWA PRISON INDUSTIRES	STREET SIGNS - ST	2,473.60
JESUP POSTMASTER	ROLL STAMPS - FRIENDS LIBRARY	47.00
JOHN FRATZKE	REIMB DENTAL EXPENSE - ST	115.00
JOHN POWERS	REIMB DENTAL EXPENSE - BLDG,WW	186.00
KNM SERVICES	REPAIR ENGINE - ST	154.06

KOLEY MEAD	REIMB MILES - CH	131.63
LEANN EVEN	REIMB UNIFORM ALLOWANCE - CH	222.67
LINDER TIRE SERVICE	4 TIRES - WA,WW	686.08
MIDAMERICAN BOOKS	LIBRARY BOOKS	74.85
MID AMERICAN ENERGY	ELECTRIC - ALL	7,496.74
MOVIE LICENSING	COPYRIGHT LICENSE - LIB	274.00
PETERSON TRUSTWORTHY	FILTERS,TAPE,BULBS,DRAIN-WA,LIB,FD,CH	220.10
PETTY CASH	REPLENISH POSTAGE - LIB	71.36
PRAIRIE ROAD BUILDERS	SEALCOAT - 5TH & CHURCH STREETS	24,086.05
PRESTO X	PEST CONTROL - CH,PD, LIB	139.27
PRINSCO	RODENT GUARD - ST	61.75
PRODUCTIVITY PLUS	FILTERS - ST	54.00
RIDIHALGH, FUELLING, SNITKER, WEBER	AUDIT, FY2016 - CH	5,500.00
RITE PRICE OFFICE SUPPLY	PAPER,MARKERS,CARTRIDGE - CH,LIB	227.38
RWL WATER USA	AERATOR PROPELLER - WW	1,276.40
SUNSET LAW ENFORCEMENT	AMMUNITION - PD	681.60

PUBLIC HEARING

Trumbauer/Vogel

that the public hearing on the issuance of not to exceed \$350,000 Local Option Sales and Services Tax Revenue Bonds be opened. Voice vote-Ayes: Five. Motion carried. Mayor Thompson inquired if any written objections had been filed by any resident or property owner of the City to the issuance of the bonds by the City. The Clerk stated that no written objections had been filed. Mayor Thompson asked for any oral objections. Carolyn Hackwell, 244 7th Street, asked the Mayor to explain the refinancing of the City Hall bond.

Trumbauer/Mott

to close the public hearing. Voice vote – Ayes: Five. Motion carried.

Vogel/Mott

that the “Resolution Instituting Proceedings to Take Additional Action for the Issuance of Not To Exceed \$350,000 Local Option Sales and Services Tax Revenue Bonds” be adopted. Roll call vote-Ayes: Five. Motion carried.

Resolution adopted and upon approval by Mayor assigned **Resolution No. 2017-27**

Trumbauer/Vogel

that the public hearing on the issuance of not to exceed \$1,625,000 Local Option Sales and Services Tax Revenue Bonds be opened. Voice vote-Ayes: Five. Motion carried. Mayor Thompson inquired if any written objections had been filed by any resident or property owner of the City to the issuance of the bonds by the City. The Clerk stated that no written objections had been filed. Mayor Thompson asked for any oral objections. Hearing none, the mayor asked for a motion to close the public hearing. Voice vote – Ayes: Five. Motion carried.

Trumbauer/Vogel

that the “Resolution Instituting Proceedings to Take Additional Action for the Issuance of Not To Exceed \$1,625,000 Local Option Sales and Services Tax Revenue Bonds” be adopted. Roll call vote-Ayes: Five. Motion carried.

Resolution adopted and upon approval by Mayor assigned **Resolution No. 2017-28**

CITIZEN’S INPUT

Carolyn Hackwell, 244 7th Street, addressed the council regarding tree dump access and leaf disposal remedies for citizens.

PUBLIC SAFETY

Vogel/Mott

that the StruXture, Addendum to Contract Dated 7/27/16 & A/A B101-2007 Owner/Architect Contract: 5/12/14, for architectural Services for the new Emergency Services building, be accepted. Roll call vote-Ayes: Five. Motion carried.

Trumbauer/Vogel

that the Terracon Consultants, Inc. Proposal for Geotechnical Services for the new Emergency Services building be accepted. Roll call vote-Ayes: Five. Motion carried.

Trumbauer/Mott

that the Consent Decree Stipulation, in regards to property located at 1235 10th Street, Jesup, IA, be accepted. Roll call vote-Ayes: Five. Motion carried.

PUBLIC WORKS

There was discussion regarding the presentation by INRCOG regarding the Source Water Protection Planning Committee. Council members Vogel and Mott volunteered to be members of the committee.

Trumbauer/Vogel

that the council approve the Public Works Department purchase of two Toro Model 74926 mowers, including trade-in, for \$3,100.00. Roll call vote-Ayes: Five. Motion carried.

Trumbauer/Vogel

that the council approve the Public Works Department purchase a used 2014 VacStar 800 vacuum excavator, for \$29,995.00. Roll call vote-Ayes: Five. Motion carried.

CITY ADMINISTRATION

Vogel/Chemin

that the D.A. Davidson, Municipal Advisor Services Agreement, with respect to the \$1,625,000 Local Option Sales and Services Tax Revenue Bonds 2017 be accepted. Roll call vote-Ayes: Five. Motion carried.

Discussion regarding employee uniform and equipment rental proposals.

Chemin/Trumbauer

that the employee uniform and equipment rental services agreement from City Laundry be accepted, pending agreement to three year contract. Roll call vote-Ayes: Five. Motion carried.

Discussion regarding employee health insurance renewal date, agent representation and conflict with union negotiations.

Trumbauer/Vogel

that discussion regarding employee health insurance options be tabled until the second council meeting in February 2017.

Roll call vote-Ayes: Five. Motion carried.

Vogel/Trumbauer

that the council adjourn the meeting at 8:06 p.m.. Voice vote-Ayes: Five. Motion carried.

Larry Thompson
Mayor

Attest:

LeAnn M. Even, CMC, ICMC, CFO
City Clerk/Treasurer

CLAIMS PRESENTED TO THE CITY COUNCIL FOR NOVEMBER 15 2016		
WARRANTS WRITTEN SINCE THE NOVEMBER 1, 2016 MEETING:		
Ray's Excavating	Pay Req #4 - 5th and Chruch Streets	133,225.19
Ditch Witch	Vacuum Excavator - ST,WA,WW	29,995.00
Jesup Postmaster	November water bills - WA,WW	290.36
CLAIMS PRESENTED FOR NOVEMBER 15, 2016:		
ADVANCE AUTO PARTS	FILTERS - ST	69.97
ADVANCED SYSTEMS	COPIER CONTRACT - CH	219.14
BDI	TAPERS, OIL SEALS - WW	246.34
BLACK HAWK WASTE DISPOSAL	OCTOBER RECYCLING	802.00
BOUND TREE MEDICAL	MEDICAL SUPPLIES - AMB	151.14
BUCHANAN COUNTY HEALTH CENTER	DRUG TEST - ST,WA	47.10
CARD SERVICE CENTER	DVD'S,TINT METER,HOTEL,MEALS-CH,PD,LIB	380.74
CASEY'S GENERAL STORE	355 GAL UNP - PD	746.57
CHRISTIE DOOR COMPANY	DOOR OPENER - ST	38.00
CITIZEN HERALD	MINUTES, NOTICES - CH	269.59
CONSOLIDATED ENERGY	OIL - PD	42.75
DON'S TRUCK SALES	RUBBER FLAP - ST	16.17
EMERGENCY MEDICAL PRODUCT	MEDICAL SUPPLIES - AMB	96.71
FARMERS MUTUAL TELEPHONE	TELEPHONE SERVICE - ALL	845.78
FEHR GRAHAM	ENGINEERING FEES	3,825.00
HOME DEPOT	HAMMER,TAPE MEASURE-ST,WA,WW	102.89
JESUP COMMUNITY SCHOOL	COMMUNITY RECREATION PROGRAM	2,500.00
JESUP FOOD CENTER	DISTILLED WATER, PAPER TOWELS - WW	16.71
JESUP MOTOR SUPPLY	DE-ICER,BULBS,ADDITIVE - ST,PD	74.53
KEYSTONE LABORATORIES	WATER,WASTEWATER ANALYSIS - WA,WW	574.00
KNM SERVICES	WELD BOX - ST	179.44
KWIK TRIP	25 GAL UNL, 204 GAL UNP, 118 GAL DSL	784.94
LEANN EVEN	REIMB DENTAL EXPENSE - CH	329.00
MAURER TREE SERVICE	TREE REMOVAL - 5TH & CHURCH ST	200.00
MCCLURE ENGINEERING	FLOW MONITORING STUDY - WW	1,477.50
MELISSA ANDERSON	RETURN WATER DEPOSIT - WA	18.10
MIDWEST RADAR	RADAR CERTIFICATION - PD	160.00
MUTUAL WHEEL	HITCH, TAPE - ST,WA,WW	230.68
O'REILLY AUTO PARTS	FILTERS - ST	20.24
PCC - PHYSCIAN'S CLAIMS COMPANY	ELECTRONIC CLAIMS FEES-AMB	419.53
POWER STUMP REMOVAL	STUMP REMOVAL - ST	500.00
RAY'S EXCAVATING	5TH & CHURCH ST PROJECT	1,922.50
RITE PRICE OFFICE SUPPLY	PRINTER CARTRIDGES - PD	251.02
ROBERTS, STEVENS & PRENDERGAST	LEGAL FEES - CH, PD	950.00
SAFETY INFO	SAFETY TRAINING - PD,ST,LIB,CH,WA,WW	299.00
SANDEE'S	NAMEBARS - PD	40.40
THOMAS ELECTRIC MOTOR	MOTORS - WW	123.60
TREAS, DEPT OF REV	OCTOBER SALES TAX - WA	2,006.00
USA BLUEBOOK	WAND,FLAGS,WRENCH,MARKERS-WA,WW	1,203.05
TOTAL		22,180.13

City of Jesup, Iowa Proclamation

RESOLUTION

Declaring November 17 as "World Pancreatic Cancer Day" in the City of Jesup.

WHEREAS in 2016, an estimated 53,070 people in the United States will be diagnosed with pancreatic cancer, one of the deadliest cancers, and 41,780 will die from the disease;

WHEREAS pancreatic cancer surpassed breast cancer this year to become the third leading cause of cancer death in the United States, and it is projected to become the second leading cause by 2020;

WHEREAS pancreatic cancer is the only major cancer with a five-year relative survival rate in the single digits at just eight percent;

WHEREAS when symptoms of pancreatic cancer present themselves, it is generally in later stages, and 71 percent of pancreatic cancer patients die within the first year of their diagnosis;

WHEREAS approximately 430 deaths will occur in Iowa in 2016;

WHEREAS pancreatic cancer is the seventh most common cause of cancer-related death in men and women across the world;

WHEREAS there will be an estimated 418,451 new pancreatic cancer cases diagnosed worldwide in 2020;

WHEREAS the good health and well-being of the residents of Jesup are enhanced as a direct result of increased awareness about pancreatic cancer and research into early detection, causes and effective treatments; therefore be it

RESOLVED that I, Mayor Larry Thompson, designate November 17 as "World Pancreatic Cancer Day" in the City of Jesup, Iowa.



From
James
Schmit & all who have ^{& had} pancreatic cancer & their families

Dear [Insert Mayor's Name]: Larry Thompson

As your constituent, I am writing on behalf of the estimated 41,780 Americans who will die of pancreatic cancer in 2016, approximately 430 of whom live in Iowa. In 2016, pancreatic cancer will afflict more than 53,070 Americans, 71 percent of whom will die within one year of their diagnosis, and 92 percent of whom will die within five years of diagnosis.

[Insert a brief summary of your personal story and why this issue is important to you. Please try to keep it to 3-4 sentences.]

This year, pancreatic cancer surpassed breast cancer to become the third leading cause of cancer-related death in the United States, and it is projected to become the second leading cause by 2020. It is the only major cancer with a five-year relative survival rate in the single digits at just eight percent. We need your help to shine a spotlight on this disease and finally make progress in developing treatments and early detection tools. By issuing a proclamation supporting the observance of November 17 as World Pancreatic Cancer Day in ~~North Liberty~~, you can help us raise awareness in our community.

Jesup

We request that a total of 2 originals of the proclamation be made available for our records. Please contact me at [insert phone number, email address, etc.] with any questions. I look forward to working with you to issue a proclamation that will recognize November 17 as World Pancreatic cancer Day and bring much needed attention to this deadly disease. Thank you for your interest in this important issue.

Sincerely,

[Insert name and home mailing address]



791 6th Street
PO Box 592
Jesup, IA 50648
319-827-1522

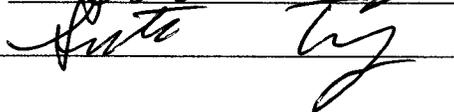
Application for Annexation

Applicant's Name: Scott Trues
 Address: 925 Prospect St.
 Phone Number: 319-239-4613 Email: Scotttrues@gmail.com
 Owner's Name: T & K Developers Owner Same as Applicant
 Address: _____
 Phone Number: _____ Email: _____

Required Attachments:

- 1) Exhibit "A": Please attach a separate page with the legal description of the property to be annexed.
- 2) Exhibit "B": Please attach a photocopy of the property deed(s) of the property to be annexed.
- 3) Exhibit "C": Please attach a separate page with a map of the property to be annexed.

The undersigned owner(s) or Authorized representative(s) of the owner(s) of all the property legally described in Exhibit "A" and as shown on the attached map, Exhibit "C", respectfully requests the property to be annexed and become part of the City of Jesup, Iowa.

Applicant's Signature:  Date: 11/7/16
 Owner's Signature:  Date: 11/7/16

Staff Use Only

Date application received: _____
 Date consultation scheduled: _____ Date notice mailed: _____
 Date application mailed to nonconsenting owners and public utilities: _____
 Date council hearing scheduled: _____ Date public notice published: _____
 Date notice of public hearing provided to Board of Supervisors: _____
 To public utilities: _____ To adjoining property owners: _____

Instrument #: 2016R02341
 08/05/2016 03:04:35 PM Total Pages: 1
 EPS PLATS & SURVEY
 Recording Fee: \$7.00 Transfer Tax: \$0
 Diane Curry, Recorder, Buchanan County Iowa



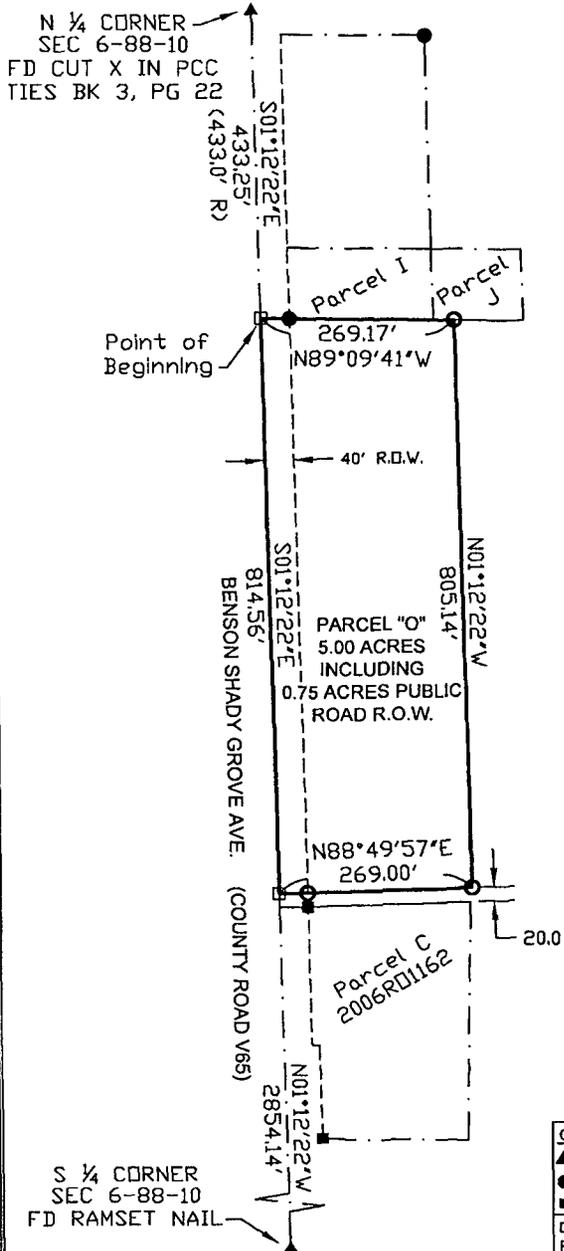
Diane Curry

PREPARED BY: BRIAN M. CRAWFORD, PLS-CRAWFORD ENGINEERING 205 2ND AVE NE INDEPENDENCE, IDWA 50644 (319)334-7077

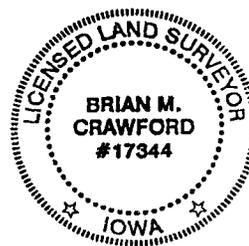
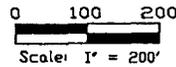
**PLAT OF SURVEY
 OF PARCEL "O"**

DESCRIPTION:

PARCEL "O" BEING PART OF THE NE FRACTIONAL 1/4 OF SECTION 6 TOWNSHIP 88 NORTH, RANGE 10 WEST OF THE 5TH P.M., BUCHANAN COUNTY IOWA, DESCRIBED AS: COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 6; THENCE S01°12'22"E, 433.25 FEET ALONG THE WEST LINE OF THE NE FRACTIONAL 1/4 OF SAID SECTION 6 TO THE POINT OF BEGINNING. THENCE CONTINUING S01°12'22"E, 814.56 FEET; THENCE N88°49'57"E, 269.00 FEET; THENCE N01°12'22"W, 805.14 FEET TO THE SOUTH LINE OF PARCEL "J"; THENCE N89°09'41"W, 269.17 FEET TO THE POINT OF BEGINNING. DESCRIBED LAND CONTAINS 5.00 ACRES INCLUDING 0.75 ACRES OF PUBLIC ROAD RIGHT OF WAY AND IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.



NORTH



CORNERS FOUND:	CORNERS SET:
▲ - SECTION CORNER AS NOTED	○ - 1/2" IP YEL. CAP #17344
● - 5/8" REBAR W/CAP #8505	□ - CUT X IN ROAD
■ - 5/8" REBAR W/CAP #12088	
DATE SURVEYED: 6-1-2016	
PROPRIETOR: George A. Steinbron & Deloyce D. Steinbron	
SURVEY PREPARED FOR: Proprietor	

I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.
 LICENSE RENEWAL DATE: 12-31-2016 LICENSE NO. 17344

Brian M. Crawford 6-29-16
 BRIAN M. CRAWFORD, P.L.S. DATE

**CRAWFORD ENGINEERING
 & SURVEYING, INC.**
 205 SECOND AVENUE N.E.
 P.O. BOX 793, INDEPENDENCE, IDWA 50644
 Phone (319) 334-7077

PROJECT NO. 16241 F.L.D.BK.NO. _____ PAGE _____





Jesup Ambulance Service

Chief's Report

October 2016

The Jesup Ambulance crew members meeting was held October 26, 2016. Meeting was attended by 7 members.

Class was discussion of protocol for needle sticks and how to prevent.

There were 12 calls from September 28, 2016 thru October 26, 2016. Of these calls, 2 were Medical, 4 was trauma and one was cancelled. 7 calls were within Jesup city Limits, Two was for Independence cover (one was transported to Vinton as closet hospital), one in Jefferson township, one Westburg township, and one Perry township. There were No refusals.

Ambulance Board meeting was held 10/28/2016.

Next meeting will be November 30, 2016 at Ambulance Building.

Prepared and submitted by Kandis Ciesielski
Jesup Ambulance Service

Utility Billing Report

November 2015

Accounts Receivable

	10/01/2016 thru 10/31/2016					
	Beginning Balance	Billed	Balance Adjustment	Penalties	Applied/ Payments	Ending Balance
Grand Total	\$14,590.63					
Billed - Service Charges						
Billed - Misc Charges		\$59,951.33				
Billed - Taxes		\$87.50				
Deposit Applied		\$2,018.10			-\$353.20	
Penalties				\$1,150.00		
Adjustments - Charges						
Adjustments - Taxes						
Adjustments - Penalties						
Adjustments - Misc Charges						
Payments					-\$62,752.23	
	<u>\$14,590.63</u>	<u>\$62,056.93</u>	<u>\$0.00</u>	<u>\$1,150.00</u>	<u>-\$63,105.43</u>	<u>\$14,692.13</u>

Billing Summary

	Charges	# of Meters	10/01/2016 thru 10/31/2016	
			Consumption	
County Fees	\$1,007.00	1007		
Sewer Service Fee	\$17,046.92	1007		
Sewer Rental Fee	\$13,981.03	997	3850460	
Sewer Only	\$58.20	2		
Water Usage Fee	\$16,652.61	1045	4496160	
Water Service Fee	\$11,205.57	1022		
Penalty	\$1,150.00			
Miscellaneous Charges	\$87.50			
Tax	\$2,018.10			
Deposit Applied	-\$353.20			
Total	\$62,853.73			

Nonbilled Meters

	ID #	Previous	Present	October 6th Bill Consumption
Jesup Ambulance Building	9501428	660	661	100
Buchanan County Shop	71288616	1161	1165	400
Jesup Fire Station	12601713	2721	2723	200
Jesup City Hall	83347965	1648	1662	1400
Jesup Public Library	5104848	6309	6333	2400
Jesup Public Works Dept	9572107	424	434	1000
Soccer Irrigation	82964061	6597	6694	97000
Soccer Complex	80818875	99982	99988	600

Total Nonbilled

103100

Construction Usage

300

Bulk Water

Gallons Pumped	5,021,000	
Gallons Metered	4,599,560	
Unaccounted Water	421,440	8.4%

CONTRACT CHANGE ORDER

Project: 5 th & Church Street Water & Sewer Improvements	Project No.: 15-838
Owner: City of Jesup	Order No.: 5
Contractor: Ray's Excavating, LLC	Date: 11/04/2016

You are hereby requested to comply with the following changes from the Contract Plans and Specifications:

	Description of Changes (Supplemental Plans and Specifications may be attached)	Decrease in Contract Price	Increase in Contract Price
1	Increase Bid Item #3 - Class 10 Excavation by 232 CY from 155 CY to 387 CY at \$7.50/CY		\$1,740.00
2	Increase Bid Item #4 - Subbase, Special Backfill by 296.02 Ton from 1626 Ton to 1922.02 Ton at \$18.00/Ton		\$5,328.36
3	Increase Bid Item #5 - Sanitary Sewer Service Saddle, 4" by 1 EA from 4 EA to 5 EA at \$85.00/EA		\$85.00
4	Decrease Bid Item #6 - Sanitary Sewer Service Saddle, 6" by 1 EA from 5 EA to 4 EA at \$110.00/EA	\$110.00	
5	Increase Bid Item #7 - Sanitary Sewer Service, 4", Remove and Replace by 102 LF from 164 LF to 266 LF at \$28.00/LF		\$2,856.00
6	Decrease Bid Item #8 - Sanitary Sewer Service, 6", Remove and Replace by 102 LF from 198 LF to 96 LF at \$29.00/LF	\$2,958.00	
7	Increase Bid Item #11 - Subdrain, HDPE, 6" by 581 LF from 760 LF to 1341 LF at \$13.00/LF		\$7,553.00
8	Increase Bid Item #12 - Subdrain Cleanout, Type A-2, 6" by 3 EA from 3 EA to 6 EA @ \$250.00/EA		\$750.00
9	Increase Bid Item #13 - Subdrain Connections by 3 EA from 3 EA to 6 EA @ \$150.00/EA		\$450.00
10	Decrease Bid Item #14 - Storm Sewer Service Stud, HDPE, 4" by 128 LF from 354 LF to 226 LF @ \$12.00/LF	\$1,536.00	
11	Increase Bid Item #23 - Water Valve, Gate, 6" by 1 EA from 5 EA to 6 Ea @ \$725.00/EA		\$725.00
12	Decrease Bid Item #27 - Storm Sewer Intake, SW-507 by 1 EA from 3 EA to 2 EA @ \$3,500.00/EA	\$3,500.00	
13	Increase Bid Item #28 - Storm Sewer Intake, SW-541 by 1 EA from 5 EA to 6 EA @ \$4,000.00/EA		\$4,000.00
14	Increase Bid Item #31 - Curb & Gutter, PCC, 30" Wide, 6" Thick by 296.7 LF from 2413.7 LF to 2710.4 LF @ \$16.50/LF		\$4,895.55
15	Increase Bid Item #32 - Removal of Sidewalk or Driveway, PCC by 211.7 SY from 697.2 SY to 908.9 SY @ \$6.00/SY		\$1,270.20
16	Increase Bid Item #33 - Sidewalk, PCC, 4" Thick by 104.90 SY from 311.8 SY to 416.7 SY @ \$37.00/SY		\$3,881.30
17	Increase Bid Item #34 - Sidewalk, PCC 6" Thick by 80.1 SY from 187.8 SY to 267.9 SY @ \$40.00/SY		\$3,204.00
18	Decrease Bid Item #35 - Detectable Warning by 32 SF from 210 SF to 178 SF @ \$35.00/SF	\$1,120.00	
19	Increase Bid Item #36 - Driveway, PCC, 6" Thick by 17.9 SY from 431.3 SY to 449.2 SY @ \$40.00/SY		\$716.00

	Description of Changes (Supplemental Plans and Specifications may be attached)	Decrease in Contract Price	Increase in Contract Price
20	Increase Bid Item #37 - Driveway, granular, 6" Thick by 5.83 Ton from 8 Ton to 13.83 Ton @ \$18.50/Ton		\$107.86
21	Increase Bid Item #38 - Curb & Gutter, Removal by 296.7 LF from 2593.7 LF to 2890.4 LF @ \$7.50/LF		\$2,225.25
Totals		\$9,224.00	\$39,787.52
Net Change in Contract Price			\$30,563.52

JUSTIFICATION:

All quantities are adjusted to field quantities installed. Replacement of existing curb and gutter along the north side of Church Street between Hopkins Street and Fourth Street, and half block between Fifth Street and Sixth Street was added to the project. Additional subdrain tile was added along the east side of Fifth Street and north side of Church Street.

The amount of the Contract will be increased by the sum of:
Thirty Thousand Five Hundred Sixty-Three and 52/100*****Dollars (\$30,563.52)

The Contract Total including this and previous Change Orders will be:
Three Hundred Ninety-One Thousand Three Hundred Fifty-Three and 12/100***Dollars (\$391,353.12)

The Contract Period provided for completion will remain unchanged.

This document will become a supplement to the Contract, and all provisions will apply hereto.

REQUESTED:

_____ Date

Owner

RECOMMENDED:

_____ Date

Engineer

ACCEPTED:

_____ Date

Contractor

RESOLUTION NO. 2017-_____
RESOLUTION APPROVING PAYMENT FOR 5TH AND CHURCH
STREET WATER & SEWER IMPROVEMENTS PHASE II
PROJECT

BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF JESUP,
BUCHANAN COUNTY, IOWA:

TO-WIT: 5TH AND CHURCH STREET WATER & SEWER IMPROVEMENTS PHASE
II PROJECT

Portion of the project:	<u>All</u>
Payment number:	<u>Five</u>
Final Contract amount:	<u>\$ 391,353.12</u>
Total Earned to Date:	<u>\$ 391,353.12</u>
Retainage:	<u>\$ 19,567.66</u>
Less Previous Payments	<u>\$ 358,357.97</u>
Final amount approved:	<u>\$ 13,427.49</u>

PASSED AND APPROVED THIS 15th DAY OF NOVEMBER 2016.

Larry Thompson
Mayor

Attest:

LeAnn M. Even, CMC, ICMC, CFO
City Clerk

PARTIAL PAY ESTIMATE NUMBER FIVE
 5TH STREET AND CHURCH STREET WATER & SEWER IMPROVEMENTS, JESUP, IOWA
 PROJECT NO. 15-838

Name of Contractor: Ray's Excavating, LLC 404 East Union St PO Box 51 Edgwood, IA 52042-0051					Name of Owner: City of Jesup 791 6th Street PO Box 592 Jesup, IA 50648-0592				
Date of Completion: Original: May 13, 2017 Revised:			Amount of Contract: Original: \$ 351,168.65 Revised: \$ 391,353.12 * *through Contract Change Order 5			Dates of Estimate: From: October 21, 2016 Through: November 4, 2016			
Item	Code	Description	Quantity	Unit	Unit Price	This Period		Total To Date	
						Quantity	Amount	Quantity	Amount
BID ITEMS									
1	1070-206-A-3	TRAFFIC CONTROL	1	LS	\$5,000.00		\$ -	1	\$ 5,000.00
2*	2010-108-A-1	CLEARING AND GRUBBING	327.2	UNITS	\$15.00		\$ -	327.2	\$ 4,908.00
3*	2010-108-E-1	CLASS 10 EXCAVATION	387	CY	\$7.50	207	\$ 1,552.50	387	\$ 2,902.50
4*	2010-108-I-0	SUBBASE, SPECIAL BACKFILL	1922.02	TON	\$18.00	82.07	\$ 1,477.26	1922.02	\$ 34,596.36
5*	4010-108-E-1	SANITARY SEWER SERVICE SADDLE, 4"	5	EA	\$85.00		\$ -	5	\$ 425.00
6*	4010-108-E-1	SANITARY SEWER SERVICE SADDLE, 6"	4	EA	\$110.00		\$ -	4	\$ 440.00
7*	4010-108-E-2	SANITARY SEWER SERVICE, 4", REMOVE & REPLACE	266	LF	\$28.00		\$ -	266	\$ 7,448.00
8*	4010-108-E-2	SANITARY SEWER SERVICE, 6", REMOVE & REPLACE	96	LF	\$29.00		\$ -	96	\$ 2,784.00
9	4020-108-A-1	STORM SEWER PIPE, RCP, 15"	148	LF	\$24.00		\$ -	148	\$ 3,552.00
10	4020-108-A-1	STORM SEWER PIPE, RCP, 18"	651	LF	\$26.00		\$ -	651	\$ 16,926.00
11*	4040-108-A-1	SUBDRAIN, HDPE, 6"	1341	LF	\$13.00		\$ -	1341	\$ 17,433.00
12*	4040-108-C-1	SUBDRAIN CLEANOUT, TYPE A-2, 6"	6	EA	\$250.00		\$ -	6	\$ 1,500.00
13*	4040-108-D-1	SUBDRAIN CONNECTIONS	6	EA	\$150.00		\$ -	6	\$ 900.00
14*	4040-108-E-1	STORM SEWER SERVICE STUB, HDPE, 4"	226	LF	\$12.00		\$ -	226	\$ 2,712.00
15	4040-108-E-1	STORM SEWER SERVICE STUB, HDPE, 6"	50	LF	\$20.00		\$ -	50	\$ 1,000.00
16	5010-108-A-1	WATER MAIN, DIP, 4"	30	LF	\$39.00		\$ -	30	\$ 1,170.00
17	5010-108-A-1	WATER MAIN, DIP, 6"	1267	LF	\$31.00		\$ -	1267	\$ 39,277.00
18	5010-108-A-1	WATER MAIN, DIP, 8"	380	LF	\$39.00		\$ -	380	\$ 14,820.00
19	5010-108-C-2	DIP FITTINGS	1065	LBS	\$8.50		\$ -	1065	\$ 9,052.50
20	5010-108-D-1	WATER SERVICE, CORPORATION AND CURB STOP	12	EA	\$300.00		\$ -	12	\$ 3,600.00
21*	5010-108-D-2	WATER SERVICE LINE, COPPER, 3/4"	335	LF	\$16.00		\$ -	335	\$ 5,360.00

Item	Code	Description	Quantity	Unit	Unit Price	This Period		Total To Date	
						Quantity	Amount	Quantity	Amount
22	5010-108-E-0	CONNECTION TO EXISTING WATER MAIN	6	EA	\$ 250.00		\$ -	6	\$ 1,500.00
23*	5020-108-A-1	WATER VALVE, GATE, 6"	6	EA	\$ 725.00		\$ -	6	\$ 4,350.00
24	5020-108-A-1	WATER VALVE, GATE, 8"	1	EA	\$ 1,250.00		\$ -	1	\$ 1,250.00
25	5020-108-C-1	FIRE HYDRANT ASSEMBLY	3	EA	\$ 3,000.00		\$ -	3	\$ 9,000.00
26	6010-108-A-1	STORM SEWER MANHOLE, SW-401	2	EA	\$ 2,250.00		\$ -	2	\$ 4,500.00
27*	6010-108-B-1	STORM SEWER INTAKE, SW-507	2	EA	\$ 3,500.00		\$ -	2	\$ 7,000.00
28*	6010-108-B-1	STORM SEWER INTAKE, SW-541	6	EA	\$ 4,000.00		\$ -	6	\$ 24,000.00
29	6010-108-E-1	MANHOLE ADJUSTMENT, MINOR	3	EA	\$ 250.00		\$ -	3	\$ 750.00
30	6010-108-G-1	CONNECTION TO EXISTING INTAKE	1	EA	\$ 350.00		\$ -	1	\$ 350.00
31*	7010-108-E-1	CURB & GUTTER, PCC, 30" WIDE, 6" THICK	2710.4	LF	\$ 16.50	135.4	\$ 2,234.10	2710.4	\$ 44,721.60
32*	7030-108-A-1	REMOVAL OF SIDEWALK OR DRIVEWAY, PCC	908.9	SY	\$ 6.00	167.5	\$ 1,005.00	908.9	\$ 5,453.40
33*	7030-108-E-1	SIDEWALK, PCC, 4" THICK	416.7	SY	\$ 37.00	31.3	\$ 1,158.10	416.7	\$ 15,417.90
34*	7030-108-E-1	SIDEWALK, PCC, 6" THICK	267.9	SY	\$ 40.00	80.1	\$ 3,204.00	267.9	\$ 10,716.00
35*	7030-108-G-1	DETECTABLE WARNING	178	SF	\$ 35.00	6	\$ 210.00	178	\$ 6,230.00
36*	7030-108-H-1	DRIVEWAY, PCC, 6" THICK	449.2	SY	\$ 40.00	26.7	\$ 1,068.00	449.2	\$ 17,968.00
37*	7030-108-H-2	DRIVEWAY, GRANULAR, 6" THICK	13.83	TON	\$ 18.50		\$ -	13.83	\$ 255.86
38*	7040-108-I-0	CURB & GUTTER, REMOVAL	2890.4	LF	\$ 7.50	296.7	\$ 2,225.25	2890.4	\$ 21,678.00
39*	7060-108-A-1	BITUMINOUS SINGLE SEAL COAT		SY	\$ 9.70		\$ -		\$ -
40*	9010-108-A-1	SEEDING, FERTILIZING, AND MULCHING	1	LS	\$ 12,000.00		\$ -	1	\$ 12,000.00
41	9040-108-A-2	STORMWATER POLLUTION PREVENTION PLAN, MANAGEMENT	1	LS	\$ 4,000.00		\$ -	1	\$ 4,000.00
42	9040-108-T-1	INLET PROTECTION DEVICE	10	EA	\$ 200.00		\$ -	10	\$ 2,000.00
43	11,020-108-A-1	MOBILIZATION	1	LS	\$ 15,000.00		\$ -	1	\$ 15,000.00
44	11,040-108-A-1	MAINTENANCE OF POSTAL SERVICE	1	LS	\$ 1,000.00		\$ -	1	\$ 1,000.00
45	11,040-108-B-1	MAINTENANCE OF SOLID WASTE COLLECTION	1	LS	\$ 2,000.00		\$ -	1	\$ 2,000.00
46*		STREET SAW CUT & REMOVAL	526	SY	\$6.00		\$ -	526	\$ 3,156.00
47*		TEMPORARY STREET SURFACING, RECLAIMED ASPHALT	50	TON	\$25.00		\$ -	50	\$ 1,250.00
		STORED MATERIALS							\$ -
		TOTAL BID ITEMS					\$ 14,134.21		\$ 391,353.12

*Modified by Contract Change Order

PARTIAL PAY ESTIMATE NUMBER FIVE
 5TH STREET AND CHURCH STREET WATER & SEWER IMPROVEMENTS, JESUP, IOWA
 PROJECT NO. 15-838

This Period	Retainer 5.00%	Total to Date
\$ 14,134.21	Amount Earned	\$ 391,353.12
\$ 706.72	Amount Retained	\$ 19,567.66
XXXXXXXXXXXXXXXXXXXX	Previous Payments	\$ 358,357.97
\$ 13,427.49	Amount Due	\$ 13,427.49

Estimated Percent of Job Completed 100%

Is Contractor's Construction Progress on Schedule? Yes

Submitted By:

 Ray's Excavating, LLC

Approved By:

 City of Jesup

By: _____ Date: _____
 Ray Peterson, Owner

By: _____ Date: _____
 Larry Thompson, Mayor

Recommended By:

 Fehr Graham

By: _____ Date: _____
 Le Ann Even, City Clerk

By: _____ Date: _____
 Lucas J. Elsbernd, P.E., Project Engineer



791 6th Street
PO Box 592
Jesup, IA 50648
319-827-1522

November 3, 2016

Jesup City Council

All,

After careful thought and consideration, I respectfully submit my resignation as the Jesup City Clerk/Treasurer, effective November 18, 2016.

It has been a great privilege to serve the citizens, employees and volunteers in this capacity.

This decision was not an easy one and involved many hours of thoughtful consideration, particularly with respect to plans for me and my family's future. I am confident, however, that this decision represents a positive move toward our future.

My main thoughts now are to work as hard as possible to turn over my responsibilities as smoothly as possible.

Sincerely,

LeAnn M. Even
City Clerk/Treasurer

September 30, 2016

Dear Mayor Thompson and City Council,
Having grown up in Iowa Falls
as a daughter of Mayor E. F. Ackerman
and graduated from the University of Iowa,
I carry my love of Iowa with me
wherever I go.

My husband and I live in Rochester,
New York and greatly enjoy concerts
at the renowned Eastman School of Music.
As you may know, the Ying Quartet
is the Eastman School's resident quartet.

What you may not know is that
the Ying Quartet's wonderful experience
as the resident string quartet of ~~group~~
(over 25 years)

in the early 1990's, is still highlighted in the program of everyone of their concerts. Please note the enclosed program information from the Ying Quartet's recent concert on September 25th.

Like many small towns in Iowa, Jessup has much to be proud of - If any of you, as town leaders, would like to attend one of the Ying Quartet's concerts in Rochester, NY, we would be happy to have you stay with us. All the best, & see

EASTMAN SCHOOL OF MUSIC

EASTMAN-RANLET SERIES

YING QUARTET
Sunday, September 25, 2016
Kilbourn Hall, 3:00 PM

EASTMAN PIANO SERIES

BRENTANO STRING QUARTET
JONATHAN BISS, PIANO
Sunday, October 23, 2016
Kilbourn Hall, 3:00 PM

YING QUARTET
BILLY CHILDS, PIANO
Sunday, November 20, 2016
Kilbourn Hall, 3:00 PM

KILBOURN CONCERT SERIES

PRISM QUARTET
Tuesday, September 27, 2016
Kilbourn Hall, 8:00 PM



EASTMAN
SCHOOL OF MUSIC
UNIVERSITY *of* ROCHESTER

PROGRAM

YING QUARTET

EASTMAN-RANLET SERIES

Sunday, September 25, 2016

Kilbourn Hall, 3:00 PM

**String Quartet in B-flat Major,
Op. 18, No. 6**

Allegro con brio
Adagio, ma non troppo
Scherzo. Allegro
La Malinconia. Adagio
Allegretto quasi Allegro

Ludwig van Beethoven
(1770-1827)

String Quartet No. 1, "Kreutzer Sonata"

Adagio - Con moto
Con moto
Con moto—Vivo—Andante
Con moto—Più mosso

Leoš Janáček
(1854-1928)

INTERMISSION

String Quartet in A-flat Major, Op. 105, No. 1

Adagio ma non troppo—Allegro appassionato
Molto vivace
Lento e molto cantabile
Finale. Allegro non tanto

Antonín Dvořák
(1841-1904)

YING QUARTET
Robin Scott, violin
Janet Ying, violin
Phillip Ying, viola
David Ying, cello

MEET THE ARTISTS

The **Ying Quartet** occupies a position of unique prominence in the classical music world, combining brilliantly communicative performances with a fearlessly imaginative view of chamber music in today's world. The Quartet has established itself as an ensemble of the highest musical qualifications. Their performances regularly take place in many of the world's most important concert halls, from Carnegie Hall to the Sydney Opera House; at the same time, the Quartet's belief that concert music can also be a meaningful part of everyday life has also drawn the foursome to perform in settings as diverse as the workplace, schools, juvenile prisons, and the White House. In fact, the Ying Quartet's constant quest to explore the creative possibilities of the string quartet has led it to an unusually diverse array of musical projects and interests.

The Ying's LifeMusic commissioning project, created in response to their commitment to expanding the rich string quartet repertoire, has already achieved an impressive history. Supported by the Institute for American Music, the Yings commission both established and emerging composers to create music that reflects contemporary American life. Their third recording of these commissions, titled *LifeMusic 3*, features works by Lowell Liebermann, Sebastian Currier, Paul Moravec and Pierre Jalbert. Other recent works include Billy Childs' "Awakening," Kenji Bunch's String Quartet No. 2, "Concussion Theory," and Lera Auerbach's "Sylvia's Diary."

In addition to appearing in conventional concert situations, the Ying Quartet is also known for its wide-ranging and unusual performance projects. For several years the Quartet presented a series called "No Boundaries" at Symphony Space in New York City that sought to re-imagine the concert experience. Collaborations with actors, dancers, electronics, a host of non-classical musicians, a magician and even a Chinese noodle chef gave new and thoughtful context to a wide variety of both traditional and contemporary string quartet music. They have also worked with composer Tod Machover and the MIT Media lab in the use of Hyperscore, an innovative musical composition software. Other musical partners range from pianists Menahem Pressler and Gilbert Kalish and cellist Paul Katz to the jazz pianist Billy Childs and his Sextet and the Turtle Island Quartet.

The Ying Quartet's recordings reflect many of the group's wide-ranging musical interests and have generated consistent, enthusiastic acclaim. The group's most recent CD, *Re:Imagined* (Sono Luminus), is a creative collaboration with the cellist Zuill Bailey and features familiar works of Schumann and Beethoven cast in a new light. Some of their other noteworthy recordings are *American Anthem*, presenting music of Randall Thompson, Samuel Barber, and Howard Hanson. It was released in 2013 to rave reviews, and their 2007 Telarc release of the three Tchaikovsky quartets and the *Souvenir de Florence* (with James Dunham and Paul Katz) was nominated for a Grammy Award in the Best Chamber Music Performance category. In

MEET THE ARTISTS

addition, their much-heralded collaboration with the Turtle Island Quartet, *Four + 4*, explored the common ground between the classic string quartet tradition and jazz and other American vernacular styles, and won a Grammy Award in 2005. *Dim Sum* (Telarc), released in 2008, features music by Chinese-American composers that merges the Western string quartet with the aural world of traditional Chinese music. Released by Quartz, *The Ying Quartet play LifeMusic* was named Editor's Choice by *Gramophone* magazine.

The Ying Quartet first came to professional prominence in the early 1990s during their years as resident quartet of Jesup, Iowa, a farm town of 2000 people. Playing before audiences of six to six hundred in homes, schools, churches, and banks, the Quartet had its first opportunities to enable music and creative endeavor to become an integral part of community life. The Quartet considers its time in Jesup the foundation of its present musical life and goals. The residency, supported by a grant from the National Endowment for the Arts, was widely chronicled in the national media. Toward the end of the residency, the Quartet and several of the townspeople were invited to Capitol Hill to testify before Congress on behalf of the NEA.

During the summers, the Ying Quartet's activity is primarily centered at music festivals. They are the ensemble-in-residence at the Bowdoin International Music Festival; other festival appearances have been at Tanglewood, Aspen, Ravinia, Caramoor, San Miguel de Allende, Kneisel Hall, Norfolk, Skaneateles, Amelia Island, and Interlochen.

As quartet-in-residence at the renowned Eastman School of Music in Rochester, NY, the Ying Quartet teaches in the string department and leads a rigorous, sequentially designed chamber music program. One cornerstone of chamber music activity at Eastman is the noted "Music for All" program, in which all students have the opportunity to perform in community settings beyond the concert hall. From 2001-2008, the members of the Ying Quartet were the Blodgett Artists-in-Residence at Harvard University.

The Ying Quartet is represented by Melvin Kaplan, Inc.