

NOTICE IS HEREBY GIVEN THAT THE JESUP CITY COUNCIL WILL MEET IN REGULAR SESSION ON TUESDAY, JUNE 7, 2016, AT 7:00 O'CLOCK P.M., JESUP CITY HALL, 791 6<sup>TH</sup> STREET, JESUP, IOWA

PLEASE NOTE: ELECTRONIC DEVICES ARE NOT TO BE USED DURING COUNCIL MEETINGS. PLEASE TURN OFF CELL PHONES, PDA'S, ETC. THANK YOU

TENTATIVE AGENDA  
JUNE 7, 2016

1. CALL MEETING TO ORDER
  2. PLEDGE OF ALLEGIANCE
  3. ROLL CALL OF COUNCIL
  4. APPROVAL OF AGENDA
  5. APPROVE CONSENT AGENDA: ALL ITEMS ON THE CONSENT AGENDA WILL BE ENACTED BY ONE MOTION, THERE WILL BE NO SEPARATE DISCUSSION OF THOSE ITEMS UNLESS A REQUEST IS MADE PRIOR TO THE TIME THE CITY COUNCIL VOTES ON THE MOTION  
ITEMS
    - A. ACCEPT THE MINUTES OF THE MAY 17 , 2016 CITY COUNCIL MEETINGS
    - B. ACCEPT THE CITY CLERK/TREASURER REPORT AS OF MAY 31, 2016 AND PLACE ON FILE
    - C. APPROVE THE CLAIMS AS PRESENTED AND GIVE DIRECTION TO PROCESS AND PAY
    - D. APPROVE LIQUOR LICENSES, JESUP FARMERS DAY & BUCKETZ BAR & GRILL
    - E. RESOLUTION APPROVING PAY REQUEST #2 – 4<sup>TH</sup> 5<sup>TH</sup> & PURDY STREET RECONSTRUCTION PHASE III
    - F. APPLICATION FOR TAX ABATEMENT (ZUCK, SCHISSEL)
- 
6. CITIZEN'S INPUT – PLEASE LIMIT COMMENTS TO 3 MINUTES
  7. PUBLIC SAFETY (POLICE, FIRE, AMBULANCE, BUILDING)
    - A. DEPARTMENTAL REPORTS
    - B. SOPPE BENEFIT RIDE
    - C. EMERGENCY SERVICES FACILITY UPDATE
  8. CULTURE & RECREATION (LIBRARY & PARKS)
    - A. DEPARTMENTAL REPORTS
    - B. RESOLUTION HIRING PART-TIME LIBRARY STAFF AND SETTING SALARY
  9. PUBLIC WORKS (STREETS, WATER, SEWER)
    - A. DEPARTMENTAL REPORTS
    - B. RESOLUTION APPROVING BLACK HAWK COUNTY WATER TOWER ANTENNA AGREEMENT
    - C. APPROVE CHANGE ORDER #6 - 4TH 5TH & PURDY STREET RECONSTRUCTION PHASE I
    - D. RESOLUTION ACCEPTING IMPROVEMENTS 4<sup>TH</sup> 5<sup>TH</sup> & PURDY STREET RECONSTRUCTION PHASE I
    - E. RESOLUTION APPROVING PAY REQUEST #8 – 4TH 5TH & PURDY STREET RECONSTRUCTION PHASE I
    - F. CHANGE ORDER #2 – 5<sup>TH</sup> & CHURCH STREET WATER & SEWER IMPROVEMENTS PHASE II
    - G. PUBLIC WORKS EMPLOYEE POSITION OPENING
    - H. QUOTES FOR SIDEWALK CUTTING
  10. ADMINISTRATION
    - A. DEPARTMENTAL REPORT
    - B. MUNICIPAL ADVISORY SERVICES AGREEMENT - D.A. DAVIDSON
    - C. RESOLUTION DIRECTING THE ADVERTISEMENT FOR SALE AND APPROVING ELECTRONIC BIDDING PROCEDURES AND OFFICIAL STATEMENT - 4<sup>TH</sup> 5<sup>TH</sup> AND PURDY STREET RECONSTRUCTION PHASE III GENERAL OBLIGATION CAPITAL LOAN NOTES SERIES 2016
    - D. EVALUATION FORM & PROCEDURE REVIEW
    - E. RESOLUTION SETTING SALARIES FOR LIBRARY & POLICE OFFICERS

- F. RESOLUTION SETTING SALARIES FOR APPOINTED OFFICERS AND EMPLOYEES
- G. RESOLUTION SETTING VOLUNTEER STIPEND FOR APPOINTED FIRE CHIEFS AND OFFICERS
- H. RESOLUTION SETTING VOLUNTEER STIPEND FOR APPOINTED AMBULANCE CHIEFS AND OFFICERS
- I. 9/11 COMMITTEE UPDATES

11. ADJOURN