

NOTICE IS HEREBY GIVEN THAT THE JESUP CITY COUNCIL WILL MEET IN REGULAR SESSION ON TUESDAY, DECEMBER 6, 2016, AT 7:00 O'CLOCK P.M., JESUP CITY HALL, 791 6TH STREET, JESUP, IOWA

PLEASE SILENCE CELL PHONES, PDA'S, ETC. DURING SESSION; THE COUNCIL WILL ADDRESS AGENDA ITEMS AND MAY TAKE ACTION

TENTATIVE AGENDA
DECEMBER 6, 2016

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL OF COUNCIL
4. APPROVAL OF AGENDA
5. APPROVE CONSENT AGENDA: ALL ITEMS ON THE CONSENT AGENDA WILL BE ENACTED BY ONE MOTION, THERE WILL BE NO SEPARATE DISCUSSION OF THOSE ITEMS UNLESS A REQUEST IS MADE PRIOR TO THE TIME THE CITY COUNCIL VOTES ON THE MOTION ITEMS
 - a) ACCEPT THE MINUTES OF THE NOVEMBER 15TH AND 22ND, 2016 CITY COUNCIL MEETINGS
 - b) ACCEPT THE CITY CLERK/TREASURER REPORTS AS OF NOVEMBER 30, 2016 AND PLACE ON FILE
 - c) APPROVE THE CITY EXPENDITURES AS PRESENTED AND GIVE DIRECTION TO PROCESS AND PAY
 - d) APPROVE LIQUOR LICENSE APPLICATION – SAVED THYME
 - e) APPROVE LIQUOR LICENSE APPLICATION – JESUP FOOD CENTER
6. CITIZEN'S INPUT – PLEASE LIMIT COMMENTS TO 3 MINUTES
7. COMMUNITY & ECONOMIC DEVELOPMENT
 - A. NEW RESIDENTIAL DEVELOPMENT PRESENTATION – ECHO DEVELOPMENT GROUP
 - B. AUTHORIZATION TO NEGOTIATE DEVELOPMENT AGREEMENT – ECHO DEVELOPMENT GROUP
 - C. PROPOSAL FROM SIMMERING-CORY FOR CHANGES TO URBAN RENEWAL PLAN
 - D. RESOLUTION APPROVING MINOR SUBDIVISION PLAT - CORKERY
8. PUBLIC SAFETY (POLICE, FIRE, AMBULANCE, BUILDING)
 - A. DEPARTMENTAL REPORTS
 - B. EMERGENCY SERVICES FACILITY DESIGN DRAWINGS – STRUXTURE ARCHITECTS
9. CULTURE & RECREATION (LIBRARY & PARKS)
 - A. DEPARTMENT REPORT
10. PUBLIC WORKS (STREETS, WATER, SEWER)
 - A. DEPARTMENTAL REPORTS
 - B. APPROVE CHANGE ORDER #2 – 4TH, 5TH & PURDY STREET RECONSTRUCTION PHASE III
 - C. RESOLUTION ACCEPTING IMPROVEMENTS – 4TH 5TH & PURDY STREET RECONSTRUCTION PHASE III
 - D. RESOLUTION APPROVING PAY REQUEST #7 - 4TH 5TH & PURDY STREET RECONSTRUCTION PHASE III
 - E. RESOLUTION ACCEPTING IMPROVEMENTS – 5TH & CHURCH STREET WATER & SEWER IMPROVEMENTS PHASE II
 - F. RESOLUTION APPROVING PAY REQUEST #6 - 5TH & CHURCH STREET WATER & SEWER IMPROVEMENTS PROJECT PHASE II
 - G. WARNING DEVICE MAINTENANCE AGREEMENT – CHICAGO CENTRAL & PACIFIC RAILROAD
11. CITY ADMINISTRATION
 - A. PRESENTATION OF ANNUAL AUDIT – BRENT WATERS
 - B. APPROVE LEGAL SERVICES AGREEMENT & AUTHORITY TO REPRESENT
12. ADJOURN.