

NOTICE IS HEREBY GIVEN THAT THE JESUP CITY COUNCIL WILL MEET IN REGULAR SESSION ON TUESDAY, NOVEMBER 1, 2016, AT 7:00 O'CLOCK P.M., JESUP CITY HALL, 791 6<sup>TH</sup> STREET, JESUP, IOWA

PLEASE SILENCE CELL PHONES, PDA'S, ETC. DURING SESSION; THE COUNCIL WILL ADDRESS AGENDA ITEMS AND MAY TAKE ACTION

TENTATIVE AGENDA  
NOVEMBER 1, 2016

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL OF COUNCIL
4. APPROVAL OF AGENDA
5. APPROVE CONSENT AGENDA: ALL ITEMS ON THE CONSENT AGENDA WILL BE ENACTED BY ONE MOTION, THERE WILL BE NO SEPARATE DISCUSSION OF THOSE ITEMS UNLESS A REQUEST IS MADE PRIOR TO THE TIME THE CITY COUNCIL VOTES ON THE MOTION ITEMS
  - a) ACCEPT THE MINUTES OF THE OCTOBER 11 AND 18, 2016 CITY COUNCIL MEETINGS
  - b) ACCEPT THE CITY CLERK/TREASURER REPORTS AS OF OCTOBER 28, 2016 AND PLACE ON FILE
  - c) APPROVE THE CITY EXPENDITURES AS PRESENTED AND GIVE DIRECTION TO PROCESS AND PAY
  - d) APPROVE LIQUOR LICENSE APPLICATION – DOLLAR GENERAL
  - e) APPROVE TOBACCO RETAIL APPLICATION – DOLLAR GENERAL
  - f) RESOLUTION APPROVING PAY REQUEST #4 5<sup>TH</sup> & CHURCH STREET WATER & SEWER IMPROVEMENTS PROJECT
6. PUBLIC HEARING ON THE MATTER OF THE PROPOSED ISSUANCE OF NOT TO EXCEED \$350,000 LOCAL OPTION SALES AND SERVICES TAX REVENUE BONDS
  - A. RESOLUTION INSTITUTING PROCEEDINGS TO TAKE ADDITIONAL ACTION FOR THE ISSUANCE OF NOT TO EXCEED \$350,000 LOCAL OPTION SALES AND SERVICES TAX REVENUE BONDS
7. PUBLIC HEARING ON THE MATTER OF THE PROPOSED ISSUANCE OF NOT TO EXCEED \$1,625,000 LOCAL OPTION SALES AND SERVICES TAX REVENUE BONDS
  - A. RESOLUTION INSTITUTING PROCEEDINGS TO TAKE ADDITIONAL ACTION FOR THE ISSUANCE OF NOT TO EXCEED \$1,625,000 LOCAL OPTION SALES AND SERVICES TAX REVENUE BONDS
8. CITIZEN'S INPUT – PLEASE LIMIT COMMENTS TO 3 MINUTES
9. PUBLIC SAFETY (POLICE, FIRE, AMBULANCE, BUILDING)
  - A. DEPARTMENTAL REPORTS
  - B. STRUTURE ARCHITECTURE CONTRACT
  - C. TERRACON SOIL BORING PROPOSAL
  - D. APPROVE PROPOSED CONSENT DECREE
10. CULTURE & RECREATION (LIBRARY & PARKS)
  - A. DEPARTMENT REPORT
11. PUBLIC WORKS (STREETS, WATER, SEWER)
  - A. DEPARTMENTAL REPORTS
  - B. INRCOG SOURCE WATER PROTECTION PLANNING
  - C. PURCHASE OF LAWN MOWERS
  - D. PURCHASE VACUUM EXCAVATOR
12. CITY ADMINISTRATION
  - A. MUNICIPAL ADVISORY SERVICES AGREEMENT D.A. DAVIDSON – LOSST REVENUE BOND
  - B. UNIFORM RENTAL SERVICE PROPOSALS
  - C. PURCHASE COMPUTER
  - D. EMPLOYEE HEALTH INSURANCE RENEWAL DATES
13. ADJOURN,