

NOTICE IS HEREBY GIVEN THAT THE JESUP CITY COUNCIL WILL MEET IN REGULAR SESSION ON TUESDAY, OCTOBER 4, 2016, AT 7:00 O'CLOCK P.M., JESUP CITY HALL, 791 6TH STREET, JESUP, IOWA

PLEASE SILENCE CELL PHONES, PDA'S, ETC. DURING SESSION; THE COUNCIL WILL ADDRESS AGENDA ITEMS AND MAY TAKE ACTION

TENTATIVE AGENDA
OCTOBER 4, 2016

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL OF COUNCIL
4. APPROVAL OF AGENDA
5. APPROVE CONSENT AGENDA: ALL ITEMS ON THE CONSENT AGENDA WILL BE ENACTED BY ONE MOTION, THERE WILL BE NO SEPARATE DISCUSSION OF THOSE ITEMS UNLESS A REQUEST IS MADE PRIOR TO THE TIME THE CITY COUNCIL VOTES ON THE MOTION ITEMS
 - a) ACCEPT THE MINUTES OF THE SEPTEMBER 20, 2016 CITY COUNCIL MEETING
 - b) ACCEPT THE CITY CLERK/TREASURER REPORTS, AS OF SEPTEMBER 30, 2016 AND PLACE ON FILE
 - c) APPROVE THE CITY EXPENDITURES AS PRESENTED AND GIVE DIRECTION TO PROCESS AND PAY
 - d) RENEW CITY LAUNDERING CO. CONTRACT
 - e) RESOLUTION APPROVING PAY REQUEST #3 - 5TH & CHURCH ST WATER/SEWER PROJECT
 - f) RESOLUTION APPROVING PAY REQUEST #6 - 4TH, 5TH AND PURDY STREETS PHASE III

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6. CITIZEN'S INPUT – PLEASE LIMIT COMMENTS TO 3 MINUTES
 7. PUBLIC SAFETY (POLICE, FIRE, AMBULANCE, BUILDING)
 - A. DEPARTMENTAL REPORTS
 8. CULTURE & RECREATION (LIBRARY & PARKS)
 - A. DEPARTMENTAL REPORTS
 - B. VACATION ROLLOVER-LELLIG
 9. PUBLIC WORKS (STREETS, WATER, SEWER)
 - A. DEPARTMENTAL REPORTS
 10. CITY ADMINISTRATION
 11. ADJOURN