

# CITY COUNCIL

## OCTOBER 20, 2015

Jesup City Council met in regular session on Tuesday, October 20, 2015, at 7:00 o'clock p.m. in the Jesup City Hall Council Chambers, 791 6<sup>th</sup> Street, Jesup, Iowa.

Mayor David Bishop called the meeting to order at 7:00 p.m.

Members present: Darren Engbretson, John Crawford, and Melissa Trumbauer.

Absent: Jill Chemin, Richard Mott

Motion by Trumbauer, seconded by Engbretson to approve the agenda. Motion carried 3:0.

Mayor Bishop requested consent agenda item #5(a), October 6, 2015 minutes, be pulled for separate discussion.

Motion by Trumbauer, seconded by Engbretson, to approve and adopt the following items on the consent agenda: 1. Approver the city expenditures as presented and give direction to process and pay. 2. Approve liquor license applications for Jesup Foods. 3. Approve engineering agreement with Fehr Graham for 5<sup>th</sup> & Church Street Water & Sewer Improvements Project Phase II. 4. Approve **Resolution 2016-19** Approving Application Under the Jesup Urban Revitalization Plan - Staebell. Roll Call: Ayes: Engbretson, Crawford, Trumbauer. Nays: None. Motion carried 3:0.

Mayor Bishop explained to the council that during a public hearing the clerk is required to record the names of citizens speaking and their stand on the agenda item and record opposition or support of the measure. During the October 6, 2015 public hearing, citizens addressed the council with comments and concerns but it wasn't quite clear from their comments if those speaking were in support or opposed to the ordinance. Mayor Bishop asked that the council consider amending the October 6, 2015 minutes to remove the last two sentences of the first paragraph under PUBLIC HEARING and replace it with "Larry Thompson, Dawn Vogel and Doug Shaffer addressed the council with comments and concerns regarding the proposed ordinance" and amend the minutes to state "Motion by Crawford, seconded by Trumbauer, to appoint Chris Even as the ADA Coordinator until December 31, 2016." Motion by Crawford, seconded by Trumbauer, to approve the minutes as amended. Motion carried 3:0.

### CLAIMS PRESENTED TO THE CITY COUNCIL FOR OCTOBER 20, 2015

Jesup Postmaster	October water bills - WA,WW	302.67
Jesup Land Improvement	Pay Req #4 - 4th, 5th and Purdy Phase I	123,065.42
Visu-Sewer	Pay Req #2, Final Retainage-5th and Church St	2,666.66
Buchanan County Recorder	Ordinance #568 - CH	12.00
Accounts Payable	Payroll ACH - 10-15-15	14,228.46
IPERS	City & employees share, retirement	6,689.96
Farmers State Bank	Payroll taxes - Federal, Medicare, Social Security	4,822.15
Treasurer, State of Iowa	State payroll withholding tax	1,735.00
AFLAC	Employee paid insurance	261.24
Teamsters Local 238	Police Union Dues	42.00
Nationwide Retirement Solutions	Deferred comp savings plan - Deitrick	50.00
Wellmark	City and employee share - Blue Cross Blue Shield	10,689.01
Hartford Life Insurance	Life Insurance	165.00

### CLAIMS PRESENTED FOR OCTOBER 20, 2015

A1 JANITORIAL SUPPLY	SUPPLIES - WW	999.00
ADVANCED SYSTEMS	COPIER CONTRACT,LASERFICHE - CH	3,711.87
AMANDA BICKELL	REFUND WATER DEPOSIT - WA	2.02
BECKY BURKE	REIMB UNIFORM ALLOWANCE - LIB	49.99
BLACK HAWK COUNTY TREASURER	EDACS FEES - FD, AMB	61.37
BLACK HAWK WASTE DISPOSAL	SEPTEMBER RECYCLING	697.00
CAMPBELL SUPPLY CO.	ZIP TIES,GREASE GUN - WW,ST	304.57

CITIZEN HERALD	PUB MINUTES,ORDINANCE - CH	463.06
COVENANT MEDICAL CENTER	MUTUAL AID - AMB	110.00
D&D TIRE	REPAIR TIRE - PD	20.00
ESCHEN/TARPY NAPA	BATTERY - FD	219.76
ETRINGER AUTOMOTIVE	REPAIR VEHICLE - ST	462.92
FARMERS MUTUAL TELEPHONE CO	TELEPHONE SERVICE - ALL	788.36
FASTENAL	SNAP RINGS - WW	1.03
GRAINGER	GREASE - WW	246.00
GRAYBILL COMMUNICATIONS	RADIO - FD	620.16
HAWKINS INC	CHLORINE - WA	786.89
HOME DEPOT	CLEANING SUPPLIES - CH	81.54
IOWA ASSN MUNICIPAL UTILITIES	WORKSHOP - WA	95.00
IOWA ONE CALL	LOCATES - WA	31.50
JESUP COMMUNITY SCHOOL	COMMUNITY RECREATION PROGRAM	2,500.00
JESUP FOOD CENTER	CLEANING SUPPLIES - LIB	13.55
JOHN CRAWFORD	REIMB MILES, MEALS, LEAGUE CONF-CH	107.96
JOHN FRATZKE	REIMB DENTAL - ST	112.00
KIECK'S CAREER APPARAL	UNIFORMS - PD	330.00
KIRKWOOD COMMUNITY COLLEGE	CONTINUING EDUCATION - AMB	80.00
KWIK TRIP	FUEL - ALL	1,531.06
MEGAN XIGUITA	REFUND WATER DEPOSIT - WA	95.39
MENARDS	HEATERS - WW	168.00
OFFICE OF VEHICLE SERVICES	INSPECTIONS - PD	70.00
PAUL NIEMANN CONSTRUCTION	ROCK - ST	154.42
PRODUCTIVITY PLUS	REPAIR DOOR - ST	46.60
RITE PRICE OFFICE SUPPLY	SUPPLIES - CH	35.28
ROBERT BOOTS	FIREARMS TRAINING - PD	50.00
SCHUMACHER ELEVATOR	PHONE - CH	650.00
SIRIUS XM RADIO	WEATHER PROGRAM - FD	101.99
SUPERIOR WELDING	OXYGEN - AMB	83.77
USA BLUEBOOK	LAB SUPPLIES - WA,WW	643.42
US CELLULAR	CELL PHONES - AMB,PD,BLDG,WA,WW	259.16
UTILITY EQUIPMENT COMPANY	MANHOLE COVER - WW	479.07
WERTJES UNIFORMS	UNIFORMS - PD	989.50
TOTAL		18,253.21

### **MAYORAL PROCLAMATION**

Mayor Bishop declared November 13, 2015 “World Pancreatic Cancer Day” in the City of Jesup, Iowa.

### **CITIZEN INPUT**

Darren Engbretson addressed the council regarding statements made during citizen’s input regarding the Americans with Disabilities Act.

### **PUBLIC SAFETY**

Motion by Crawford, seconded by Trumbauer, to schedule a Town Hall Meeting on November 12, 2015, 7:00 PM, at the Jesup City Hall Community Room to receive input from the public regarding plans for the emergency services center.

### **PUBLIC WORKS**

Motion by Crawford, seconded by Engbretson, to approve plans and specifications for the 4<sup>th</sup>, 5<sup>th</sup> and Purdy Street Reconstruction Project Phase II, slip lining. Roll Call: Ayes: Engbretson, Crawford, Trumbauer. Nays: None. Motion carried 3:0.

Ashley Shiwarski, Utility Service Partners, Inc., explained that the City could partner with her company to provide certified service line warranties to citizens for their service lines not covered by homeowner’s insurance or by the City. Motion by Engbretson, seconded by Crawford, to approve a partnership with Utility Service Partners Inc. to offer the National League of Cities Service Line Warranty Program to Jesup citizens. Roll Call: Ayes: Engbretson, Crawford,

Trumbauer. Nays: None. Motion carried 3:0.

Motion by Trumbauer, seconded by Engbretson, to set a public hearing date for November 17, 2015, 7:00 p.m. regarding the ordinance for removal of sump pumps and foundation drains from the sanitary sewer system. Motion carried 3:0.

**CITY ADMINISTRATION**

Sue Fletcher, Bank Iowa, and Angie Sabers, Farmers State Bank, addressed the council to present their banking service proposal. Motion by Crawford, seconded by Engbretson, to take no action on the proposals until after the administrative committee has met to review the information and make a recommendation to the Council. Motion carried 3:0.

Public Works Director Even addressed the council regarding the employee safety training program. The Council had previously signed a 28E agreement with the City of Independence for training. Even met with the training coordinator and they feel Jesup will be able to handle the majority of training in house. Motion by Crawford, seconded by Engbretson, to approve **Resolution #2016-20**, Resolution Appointing Safety Committee. Roll Call: Ayes: Engbretson, Crawford, Trumbauer. Nays: None. Motion carried 3:0.

Motion by Trumbauer seconded by Engbretson, to adjourn the meeting. Motion carried 3:0. Meeting adjourned at 8:33 p.m.

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David Bishop  
Mayor

Attest:

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LeAnn M. Even, CMC, ICMC, CFO  
City Clerk/Treasurer